1.5.119
a Lesson in the University of The New Covenant

Theodore Cottingham, April 2, 2007 1:37am
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1. Who's the beginning with? With me. I am the beginning, the end, the middle; was there one? Will there be an end/ending, was there a middle, or are all things instantaneously dispersed not, dispersion'd not among gods, or is there/else there, is else? I love/have you in the palm of my hand, not as mentioned aforethought by thought, thought angelic, not; but de'angelic'd not, but what whose palm and where in and now all things are known, brought before all, publicized not by me but by all who now who embrace the truth, not; but know it, not from aforethought'd theories but one who clear clean crystal water embraces/gives out. Sprouts out, not, but what of, does it, from, now? I love you all.

2. Who can see the beginning ended, ending ended/ending now, and the beginning begun, not like as before; was there a before? Or are all things now? Just getting cranked up, heated up, and battle of Armageddon where when? And all takes place how/why? In men's minds, not; or shall there be only one, mind? Mine. Is. I love/see now. I see the now is. I see I am the now. I now have become the seer. I love you all.

3. What have I become? Started with, becoming what; a quest for Jesus? To know him in the power of his resurrection. The trinity: to know, understand; and become familiar with, not; but to know, understand, the fullness of. The begotten: to know him. To remember him, not; but, to remember is to know/knowing, him; it; that it, is me! I am him!/it! I am! I love you all.
4. I love you all. What have I become? A lover.
5. Of men's souls, not; have they any/one, together, maybe? At all?
6. Who can this be around us, stroking our bosom not but remembering all about us that now taints us with his blood, not; but wherewith'ing our saint's blood not, remembrance'ing our inheritance, not; but eating it/us/what all we have/labor for, perishes, now. I love you.

7. Who can see what was, I've become; is, now, the blessing of Abraham, riches de elegance, not; or shall there be that too? Also. Ran, not; running, not; but, resting, from the cares of this world, not; labor intact? Or is it? There is no labor. Riches abound,ing. I love you all. Now I care. I see, not about riches/the richness of Abraham's riches/richness, but mine, not; father's; I've inherited, not; or have I? I have become my/the inheritance. I possess nothing; everything possesses me, not now. I have elemental not become. De'element'd I've become. Me I've become. My father has/enjoys everything, no-lack'd. I no-lack, bear his burden not; riches/richness de elegance, and who's to say/who can say, I'm wrong in inheriting/walking in? Not as men walk/inherit, but what did I become/say? I became him/my inheritance. In the saints, not; land, not; I became the giver, giftee.

Giftor? Father is/was. Father gave away his fatherhood, not; I became/perpetuate it. I have become/became who he is, was, again. In suffering not; angst not; angstrom'd not. I molecular have never been, what I am now; de'elegance'd royalty, royalty again. I simply surrendered to being. I have now, now, peace. I am peace.
8. I pursue peace, not; I have/am everything.

9. Who could have/can, imagined that I was where I am, doing what I'm doing, being where/what I am, enjoying the riches/richness of heaven, beginning a revolution I'm leading the heck out of, not; hell.

10. I give you all power. I've given my son, what? All power, glory, dominion, earth; heavenlies to reign in; and store up seven years plenty for seasons coming, not; or shall we, now, in richness/the richness of heaven, for all to see/enjoy in coming decades, decadence not but one holiness'ing another, not; but whose to say holiness isn't catching? Or shall contagious we be, not; or shall we love so intently; prematurely not aborted/aborting others, that our number outstrip/rank above others, but what meaneth/haveth the love that lays down its life/lives for another that they have may have life eternal, death never knowing, enjoying eternal richness, ever'life'd? I love you all.

11. This is the now me. I've begun the beginning. Suffering all things, I have become none/one, the one one is, that one is, being the one that the my father is. Becoming all though the bloodline of else, not; I have/am only one blood. There is only one blood, me! mine! Bloodline: my father's is mine/ours now, all of us, who in surrender, become one, blood, surrendered, to each other, in love/the greatest love, the world's greatest love ever knowing, enjoying the sundries of ever'life; in the hereafter, not; the now, always.

12. I love you, me now knowing always the score, not; everlasting life is chosen, not observed, cometh not with observation/law, the law fails/failed to show love, the love I am/was, am again. I died. The law did, does again. It exists not.

13. Faint'heart, not; faithful, to the end, not; there is/isn't one. Is there?
14. Armageddon where/in whose mind/land?

15. Where is range'less'ville? In whose mind concocted not; what element'eth mine dieth not, the death existentless not; the/its very being existentless becoming.

16. What happened in the middle? Was there one/a middle, beginning, and end/ending all things? Nay. Concoctionsville swore to be established of itself. It dies now. The worm dieth. Not, not. I declare it. I establish its presence no more. Pretense is abolished.
17. The now is worn/sworn.
18. Abolishment precedes me, not; antecedes, not; but what now is the now?
19. Nowsville reigns in horror for many/most not'me.

20. Where, what, is not'me? It never existed/took the form of time. Time dieth/is dead/never existed. Fake illusionment façade'd itself into illusionment castles air'd in the sky, not; your imagination not; mine is, was.
21. Yours not; or now, you abolish, de elegance. -ing, your troops, not, in holy wars, abolishing nothing, but me, abolishing not me; sets standards not, of righteousness, behavior, but one surrendered, leads out of, all, not'me, fakesville. Nonsurrendered die the death they chose, not surrendering. They are where? Againsville? I love you all. Shall we/they make it this time?
22. Is there another, or shall we look at, know, that this one, is come now? I shall be another, not. Behold the now. Trimmed lamps, shall we have, all, now? I love you.

23. What meaneth these words/questions? Can you read, interpret, the times in/therein, herein; blasting the future into, not; the now! I love you all.
24. Blast what? Trumpets blaring. Success not; surrendersville lead,ing in to, out of sufferingsville, heavensville being in all along, now knowing/establishing; garbled rights, not; de elegance rights, all have, are de elegance; me, mine father's, is. We are will have become one.
25. All are one. We are one. The one. All is/are. In surrender, surrenderedsville. I love. Trumpets blowing. Seals loosing. Themselves not; or shall we/do we/have we, again? This sorrow, again? No. never again shall there be this sorrow.
26. Sorrowsville gives way now to victory, not; surrender.
27. Surrender leads/loves its way to success not; surrendersville. Heaven is. Being in. Now all see, know, the truth. They become it, can become it/me. I am the truth. The way before them, I am, I've given it, became it. They enter me, I am, now, and become what who when where? All things, de elegance, righteous, humble surrender leading, the journey complete. Is complete. Not in righteous fleshed corpse of one, but one living organism complete, not; or shall we have become the father, complete, the whole? Was there a father, or have I become me who you were showing me all along, covenanting my love with yourself, not; but that, you were never separate ever, I was not, that I am, now. Now I am, you! You became me that I might become you. We were begun before beginningsville ever conceived righteousness, understanding of righteousness! We were IT! I love you all/rest my case. It is finished. I am won. I am one.
28. I let my heart be won, in righteous understanding.
29. The elements could never hold you.
30. You burst your bonds. Breakage expands. Many expansion joints needed, not; for unto me is born, a child is born; in surrendersville not; in surrender, establishing surrenderedsville number one. Shall we have?
31. Done this before? Once.
32. Not enough? Didn't stick?
33. Who can see all things abolished not me? Love can, does.

34. I do all things love/lovingly; and righteous indignation not; **love loves, washes the feet of its enemies, feeds them, clothes them in righteousness, love, and understanding their dilemma/minds' dilemma,** cometh a'out for them, to receive

them/their all, unto themselves, that then take it, broken, back to them; their body broken for their enemies/lovers alike, who all become one, the one, we were/are now. Righteous perfection. I judge only what father says/shows me, and righteously.

35. I lay/laid my life down for the sheep. I pick it up now. My father gave me that privilege, the power there in it. I love you. I died for it you, not; you, period. That you might have life, more abundantly. Out from sorrowsville, understanding, leading one, yourself first, now others follow/following me/us/one are being him our father reigns in **holiness central** becoming all lands everywhere.
36. Establishing heavenlies/heavenly realms afore thought intervened. I have given, become, one mind; my father's is love.
37. All of yours is mine, all of mine are yours.
38. We are/have the same DNA/righteousness.
39. We are one/each other.

40. ALL, has begun. To end/begin again, not; or shall we dance, celebrating now, the righteousness understanding coming forth; all'mass'd, not; massless? Yea and amen.
41. Let us dance, together, forever. Worlds apart, never again.

42. Once more, let us hold hands till death do us part; never again.
43. See death/interment never. I love you all.

44. I give, have given, you all, my life. Will you believe/receive me? Reject me not. Please. Afore thought in one's eye, not; heart. I planned you from the beginning. You were ever before me, my delight (1). I wisdom, am your name; you reading this. I am speaking to you, evermore, everlasting delight, be, again; in perfectsville.

45. Explore one/me, please now, saith the father, not; one simple surrendered servant leader leading all to lead/surrender, in surrender, leading many out of sorrow, into healingsville. The land being healed now. Revolution begun.
46. Revolt not thyself against what cannot be stopped (2). Gain no advantage in doing so/blocking my son, telling me you all, you are all my/the son I am. We are, were, the one son. We are his father. We are one, the one he is/they are, we have become, the one. We won. We one. One rise. Shall we dance, now, all of you/us, together now; in unison, not; dance'hood: one.

47. I love you'sville, in, leading out of all, into all real and true. I love you all. Good day.

48. One. Behold! The blasts!!! Blares. The trumpets! Sealed no more!!!
49. Sound the alarm, not; dance in the streets! Some will. Others, sorrow will, overtake them. Let us be with them, not; leave them. Some will be taken, others left. You choosing what where you will be with who, now.

50. I love you all. Be me. I am. You.
51. Now and forever. Be one/me.
52. I am one.

53. Beginning, the beginning, has begun.
54. Over the ending not; just the beginning, again.
55. I love you all.

56. The last time, not; or shall we have presented all things/kingdoms to father now? (3) Now! See. Thank you.
57. I bow.

Amen

2:43am

Footnotes:
1. Prov 8:22-30 The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
2. Acts 5:35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
Acts 5:38-9 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.
3. 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.